

COMUNE DI SALICE SALENTINO
 PROVINCIA DI LECCE
 S.U.A.P.

Progetto dei lavori per la realizzazione di un
 Centro ludico-addestramento-allevamento-soggiorno per cani

TAV. 3 Fabbricati

Ubicazione: Contrada "LE RENE"

Committente:
 Papa Samuele

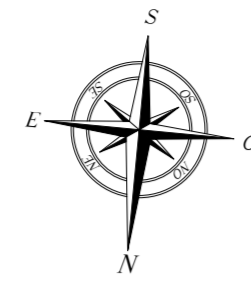
Elaborati Grafici: Piante, Sezioni, Prospetti

IL COMMITTENTE

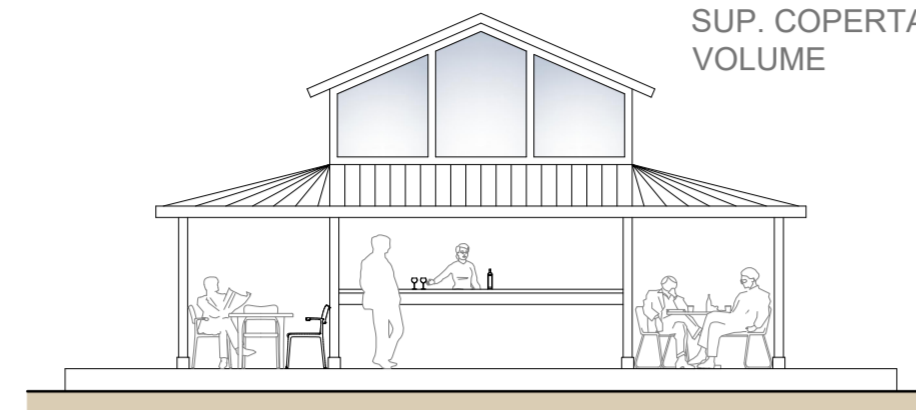
RISERVATO ALL'UFFICIO

IL PROGETTISTA

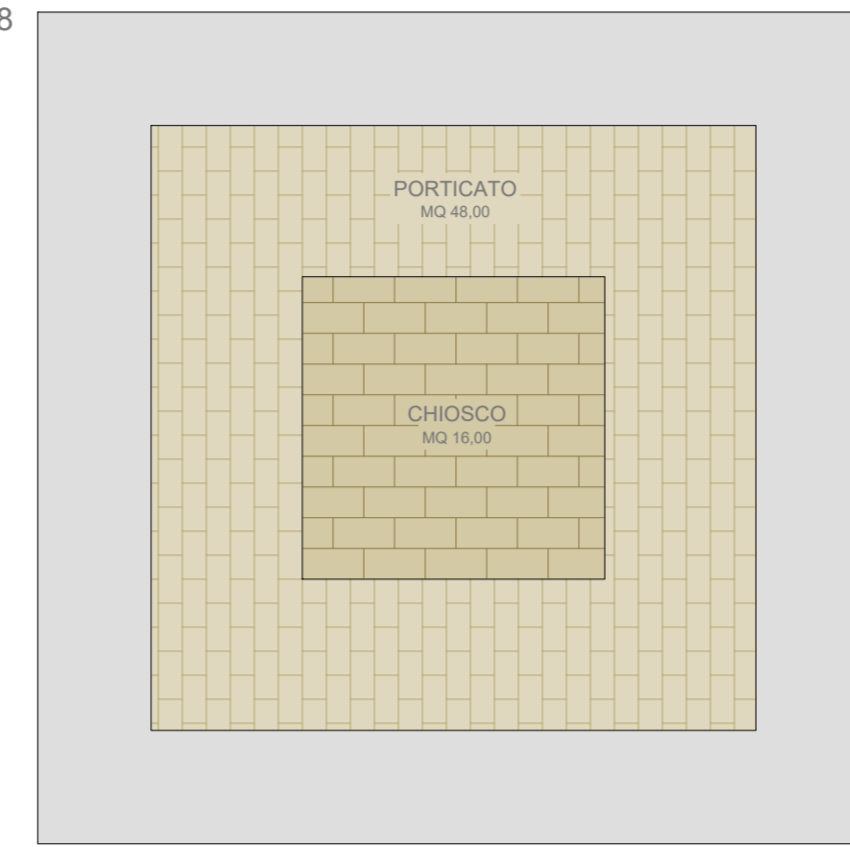
ARCH. ANGELO COLLETTA



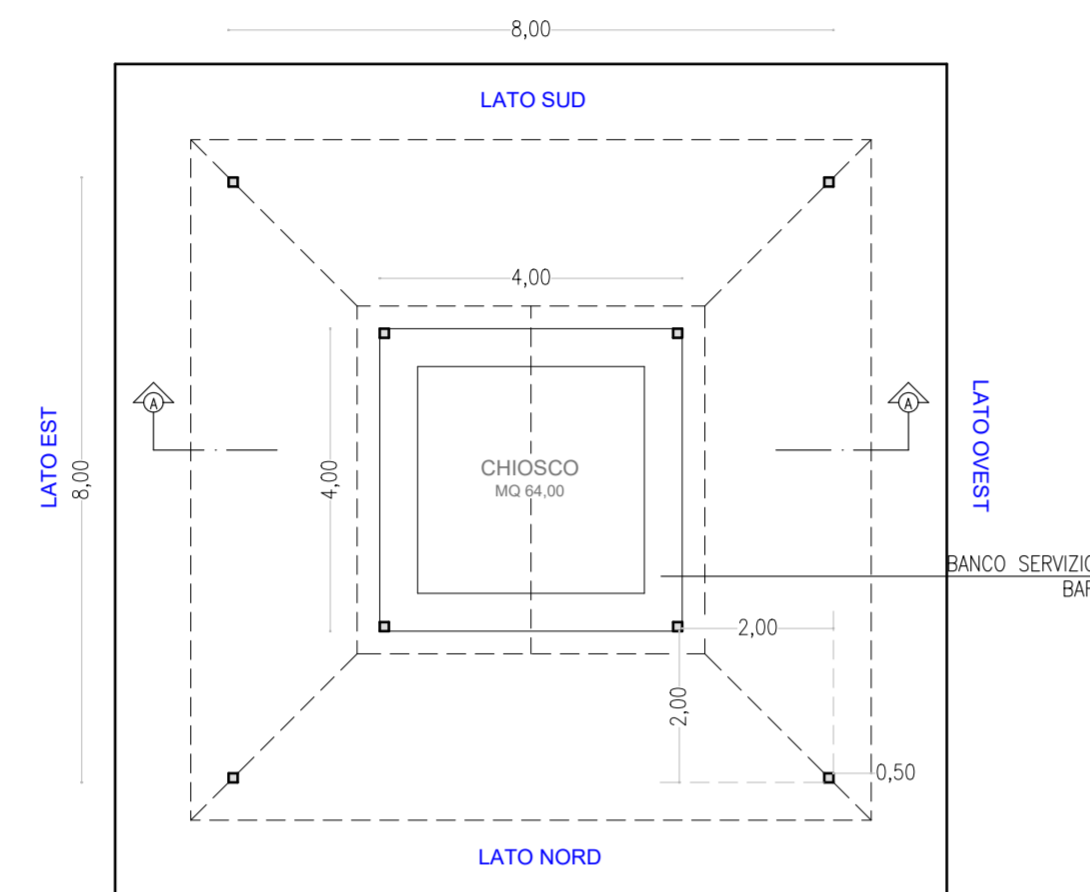
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 SUP. COPERTA MQ 64,00
 VOLUME MC 247,68



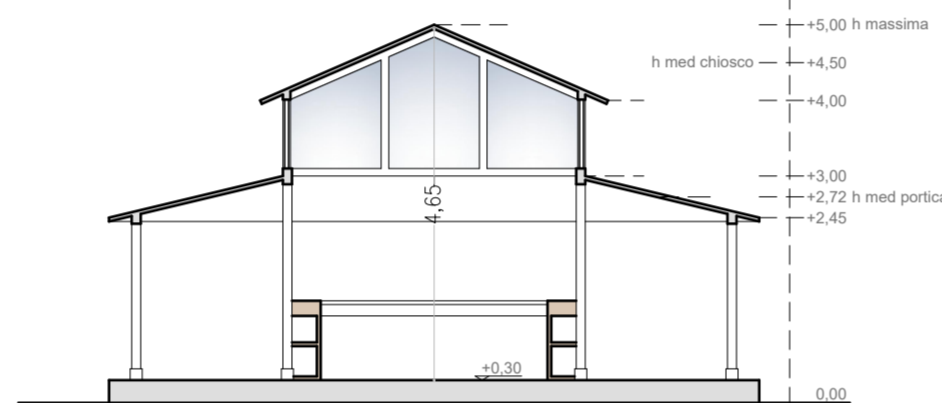
PROSPETTO LATO NORD - CHIOSCO
 Scala 1:100



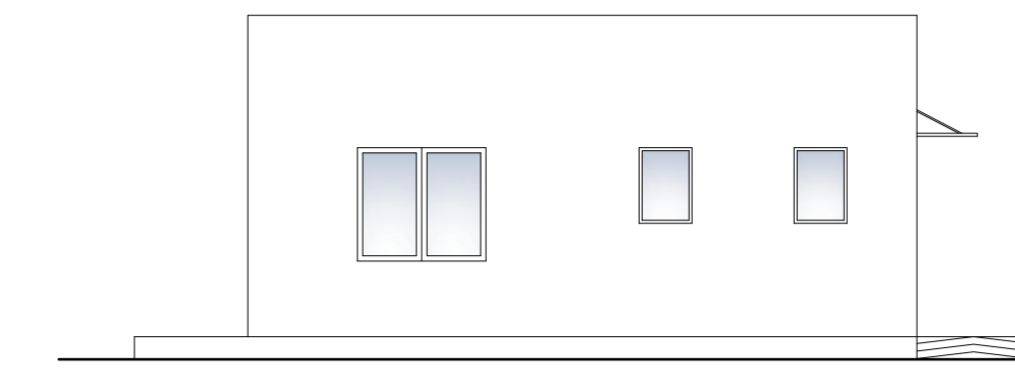
SUPERFICI CHIOSCO
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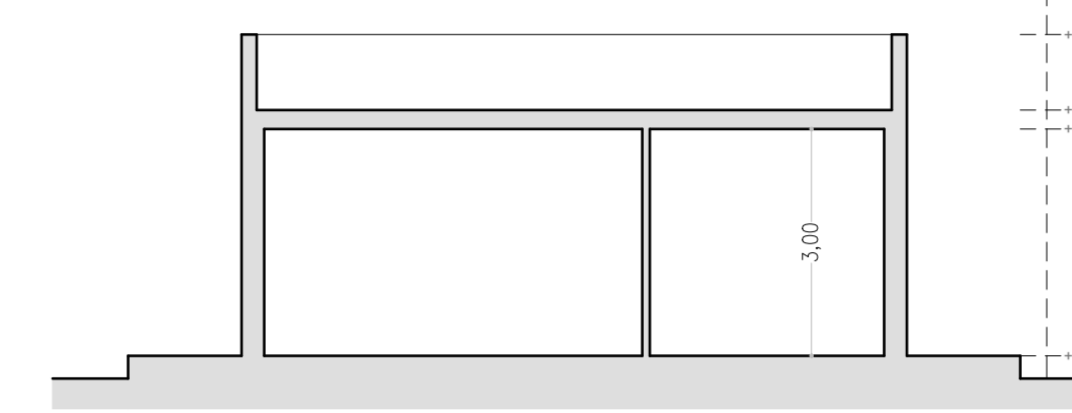
PIANTA P.T. CHIOSCO
 Scala 1:100



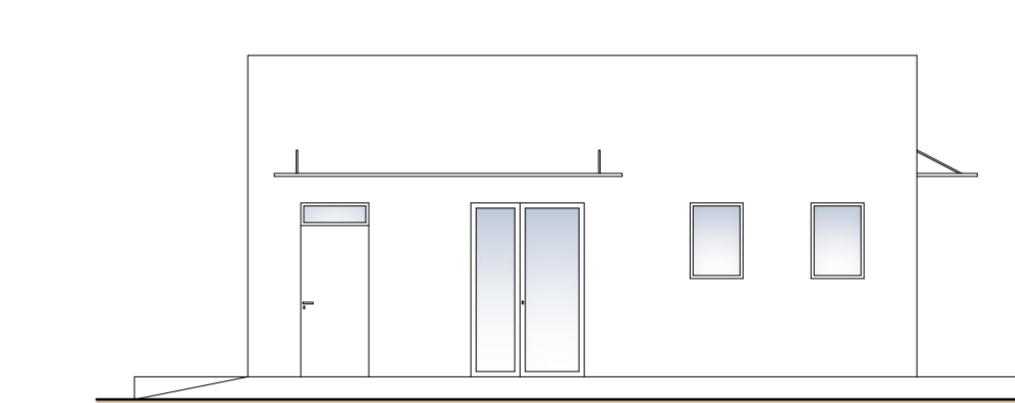
SEZIONE A-A - CHIOSCO
 Scala 1:100



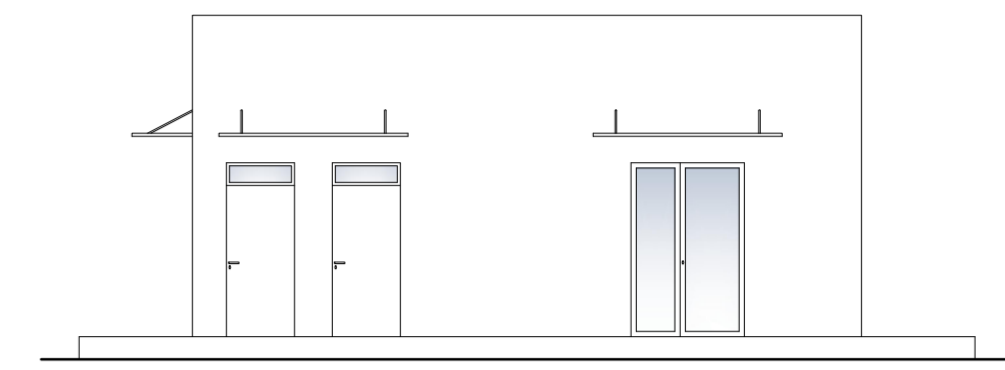
PROSPETTO LATO EST
 Scala 1:100



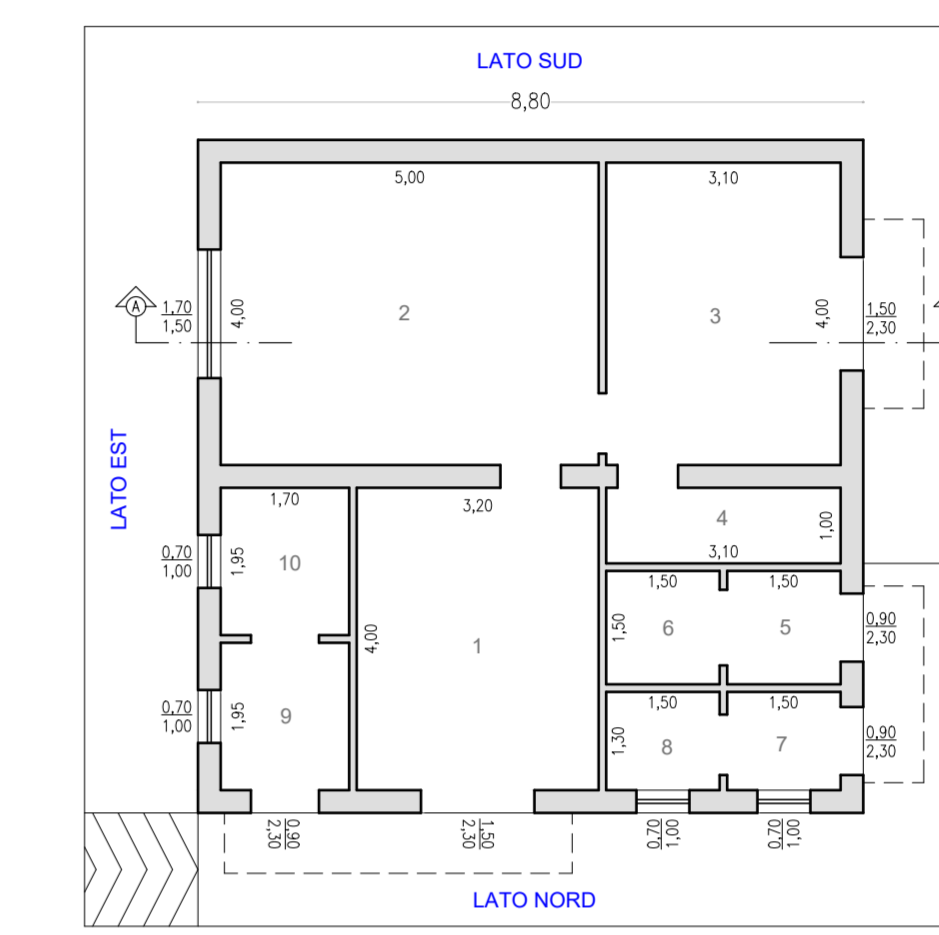
SEZIONE A-A
 Scala 1:100



PROSPETTO LATO NORD
 Scala 1:100



PROSPETTO LATO OVEST
 Scala 1:100

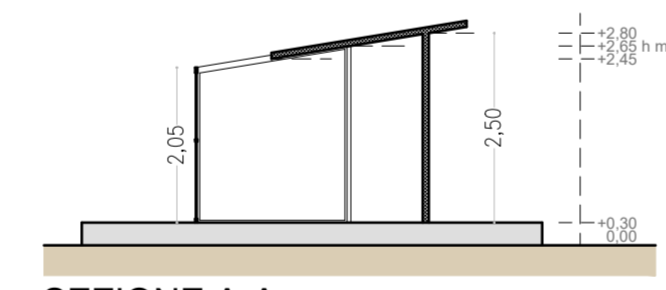


PIANTA P.T. FABBRICATO SERVIZI
 Scala 1:100

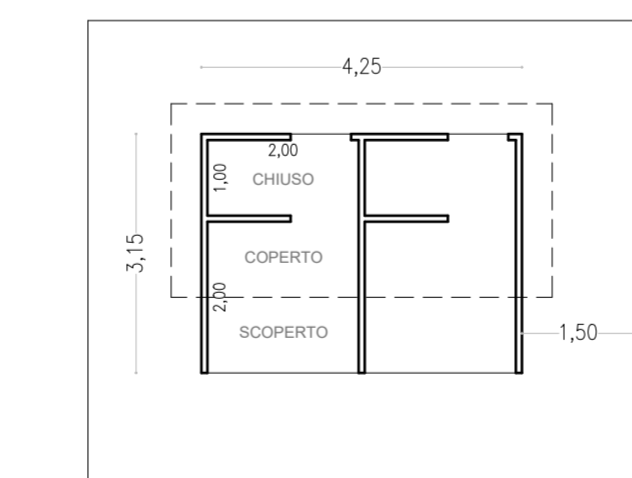
- | | | |
|-------------------------|----|-------|
| 1 FRONT OFFICE | MQ | 12,80 |
| 2 VETERINARIO | MQ | 20,00 |
| 3 LAVAGGIO | MQ | 12,40 |
| 4 PLURIUSO | MQ | 3,10 |
| 5 ANTI B. DIV. ABILI | MQ | 2,25 |
| 6 BAGNO DIV. ABILI | MQ | 2,25 |
| 7 ANTI B. VISITATORI | MQ | 1,95 |
| 8 BAGNO VISITATORI | MQ | 1,95 |
| 9 A.B. SPOGL. PERSONALE | MQ | 3,30 |
| 10 BAGNO PERSONALE | MQ | 3,30 |

SUP. UTILE MQ 63,30
 SUP. COPERTA MQ 78,30
 VOLUME MC 258,39

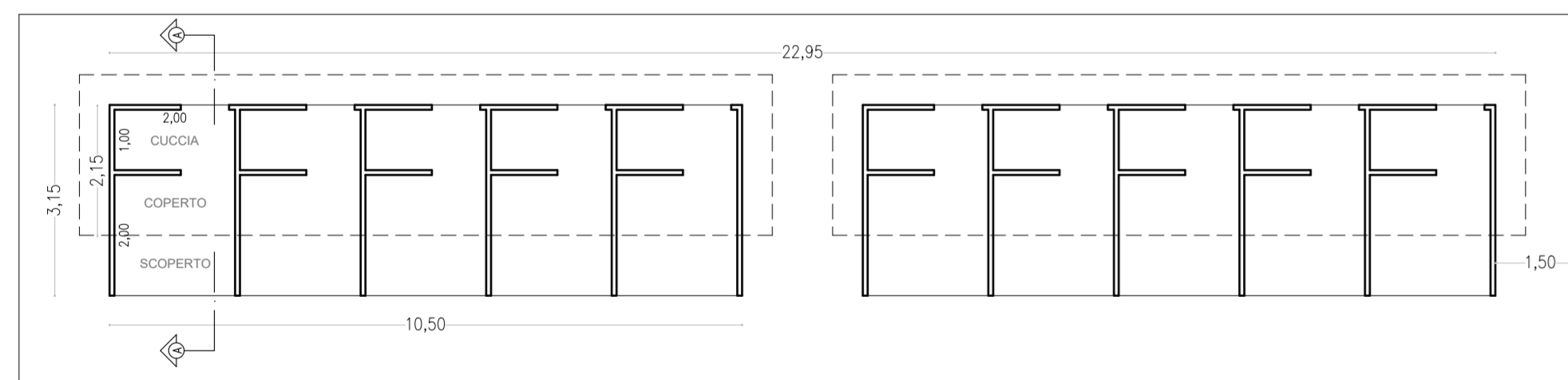
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 SUP. COPERTA MQ 99,35
 VOLUME MC 263,30



SEZIONE A-A
 Scala 1:100



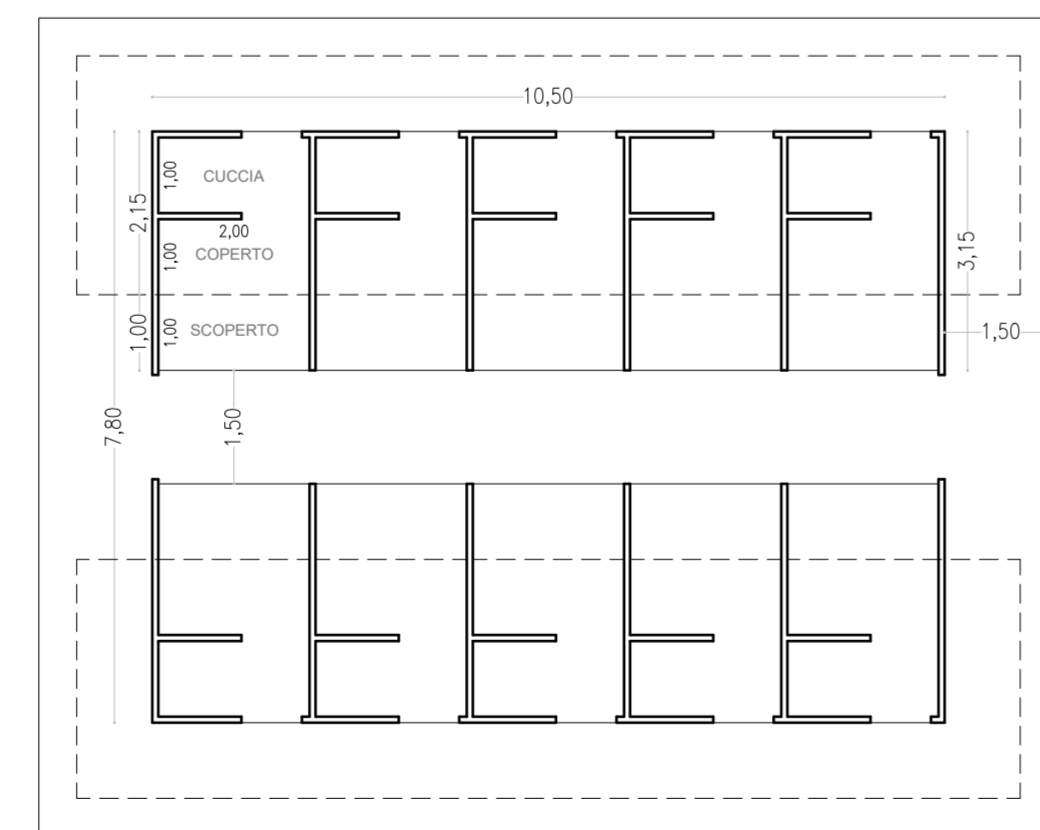
PIANTA DEI BOX D' ISOLAMENTO
 Scala 1:100



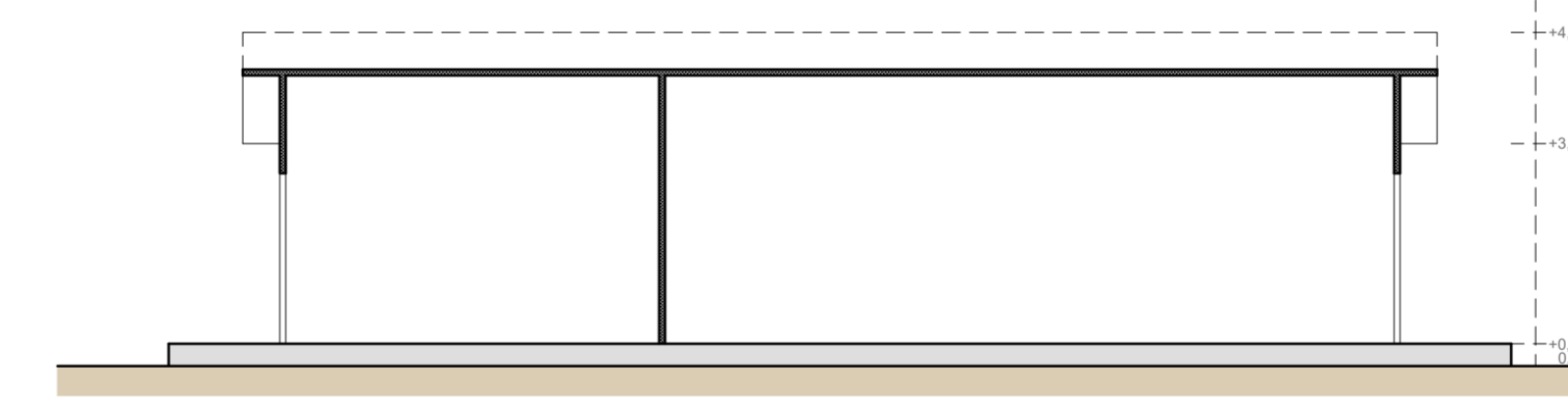
PIANTA BLOCCHI BOX 3-4
 Scala 1:100



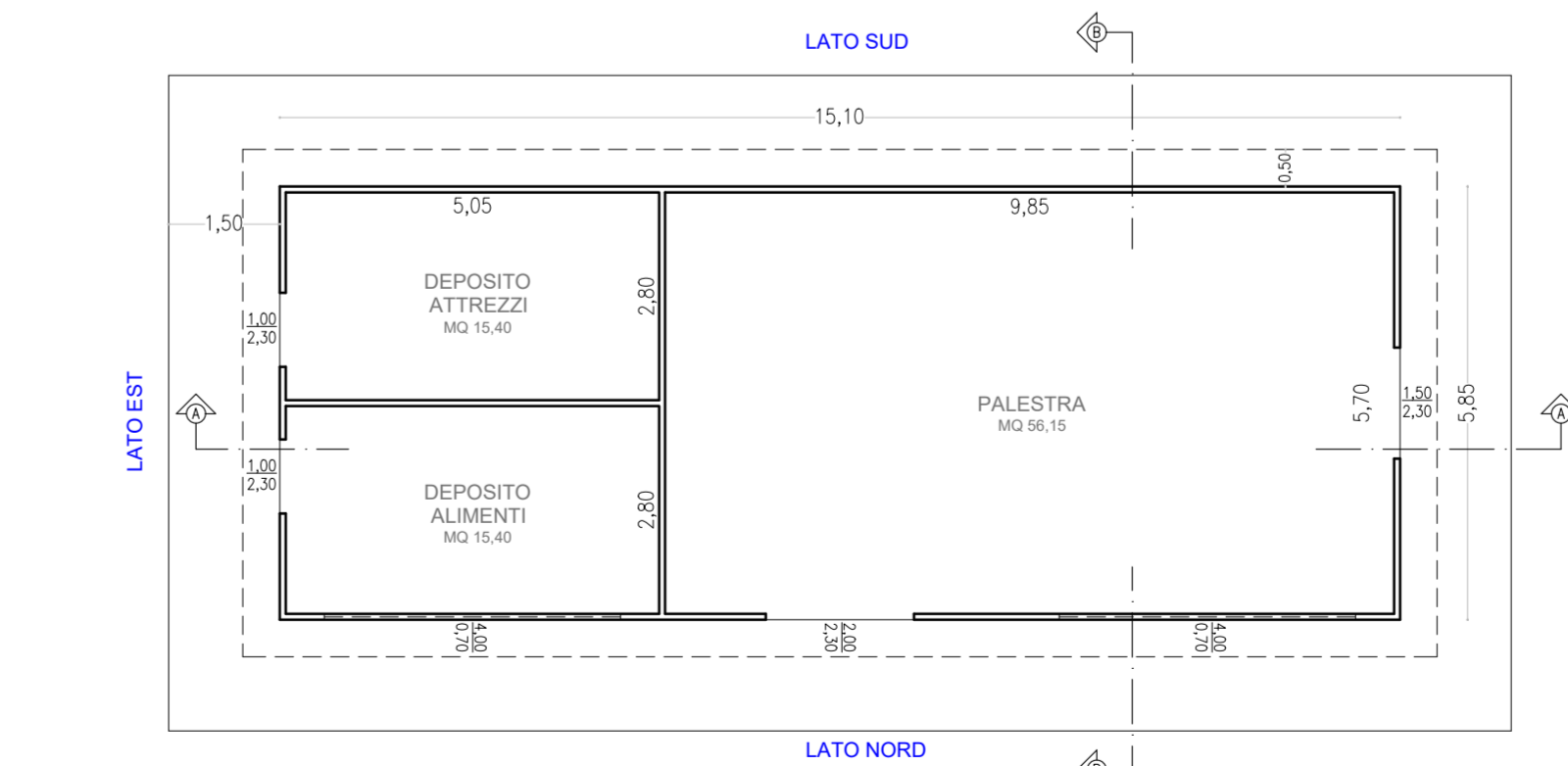
PROSPETTO ANTERIORE BLOCCHI BOX 3-4
 Scala 1:100



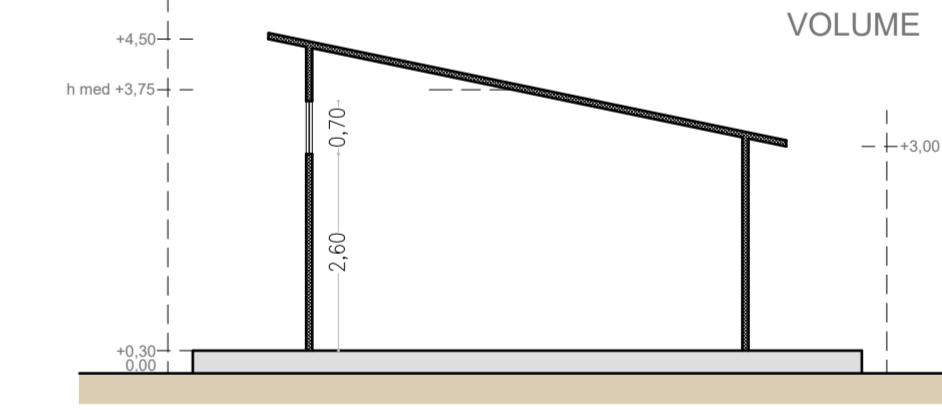
PIANTA BLOCCO BOX 1-2
 Scala 1:100



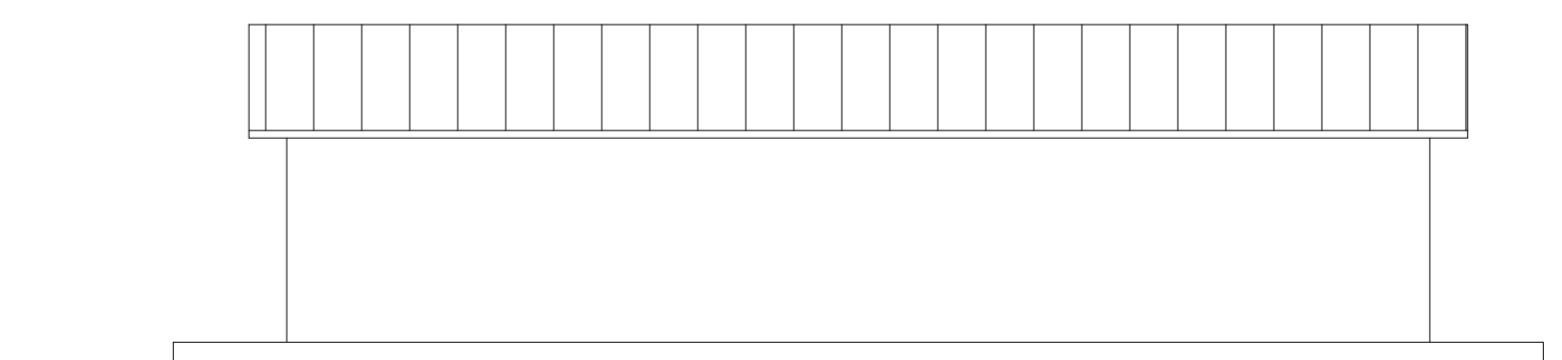
SEZIONE A-A DEPOSITO- PALESTRA
 Scala 1:100



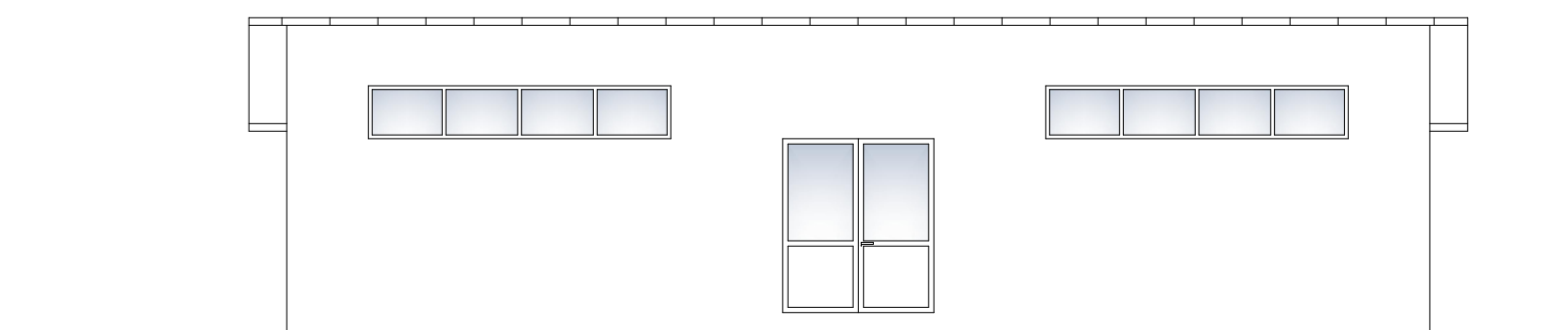
PIANTA BLOCCO DEPOSITO - PALESTRA
 Scala 1:100



SEZIONE B-B DEPOSITO- PALESTRA
 Scala 1:100



PROSPETTO LATO SUD - BLOCCO DEPOSITO - PALESTRA
 Scala 1:100



PROSPETTO LATO NORD - BLOCCO DEPOSITO - PALESTRA
 Scala 1:100

SUP. UTILE MQ 86,95
 SUP. COPERTA MQ 88,30
 VOLUME MC 331,13